

## **Supplemental Application Data Sheet**

### **Application Information**

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|----------------------------------|--|
| <u>Application number::</u>      | <u>10/583,061</u>  |
| <u>Filing Date::</u>             | <u>06/15/06</u>  |
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| Suggested Group Art Unit::       | N/A  |
| CD-ROM or CD-R?::                | None   |
| Sequence submission?::           | None   |
| Computer Readable Form (CRF)?::  | No   |
| Title::                          | MODULATION OF IMMUNE SYSTEM<br>FUNCTION BY MODULATION OF<br>POLYPEPTIDE ARGININE<br>METHYLTRANSFERASES |
| Attorney Docket Number::         | HUI-054US  |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Small Entity?::                  | <u>Yes</u>   |
| Petition included?::             | No   |
| Secrecy Order in Parent Appl.?:: | No   |

### **Applicant Information**

|                                  |               |
|----------------------------------|---------------|
| Applicant Authority Type::       | Inventor      |
| Primary Citizenship Country::    | US            |
| Status::                         | Full Capacity |
| Given Name::                     | Laurie        |
| Middle Name::                    | H.            |
| Family Name::                    | GLIMCHER      |
| Name Suffix::                    | M.D.          |
| City of Residence::              | West Newton   |
| State or Province of Residence:: | MA            |

Country of Residence:: US  
Street of mailing address:: 51 Hampshire Street  
City of mailing address:: West Newton  
State or Province of mailing address:: MA  
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Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Kerri  
Family Name:: MOWEN  
City of Residence:: San Diego  
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#### **Correspondence Information**

Correspondence Customer Number:: 00959

#### **Representative Information**

Representative Customer Number:: 00959

#### **Domestic Priority Information**

|                   |   |                      |                      |
|-------------------|---|----------------------|----------------------|
| Application::     | Continuity Type::                                       | Parent Application:: | Parent Filing Date:: |
| This Application  | National Stage of                                       | PCT/US2004/044095    | 12/20/04             |
| PCT/US2004/044095 | An application claiming the benefit under 35 USC 119(e) | 60/531482            | 12/18/03             |

### Foreign Priority Information

### Assignee Information

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